## **Meeting Notice**

DISTRICT OFFICE PH: 920.485.2898 FAX: 920.485.3601

## **BOARD OF EDUCATION MEETING**

January 15, 2024 6:00 p.m.

Horicon School District Board Room - Room 407

## **AGENDA**

- I. Board of Education meeting called to order Roll Call
  - A. Pledge of Allegiance
  - B. Acknowledgment of Proper Posting
  - C. Approve Agenda
  - D. Approve Minutes
- II. Citizen's Comments or Personal Appearances
- III. Board Business
  - A. Presentations/Community Donation Acknowledgements
  - B. Financial Business
    - 1. Approve Fund 10, 21, 27, 38, 39, 49, 50, 73 and 80 Vouchers
    - 2. Approve Fund 60 Student Activity Account
    - 3. Treasurer's Report
  - C. Action Items
    - 1. Resignations/Employment/Retirements
    - 2. Field Trips
    - 3. 2023-24 Co-Curricular Coaches/Advisors List Update
    - 4. 2023-24 Fundraising Calendar Update
    - 5. 2024-25 Open Enrollment Non-Resident Space Availability
    - 6. 2024-25 District Wide Calendar
    - 7. Acceptance of Audited Financial Statements
    - 8. 2024-25 Local Wellness Policy Triennial Assessment Report Card
    - 9. SDH Employee Handbook & Appendices ~ Updates/Revision
  - D. Discussion Items
    - 1. Marshmen Foundation Update
    - 2. Strategic Planning SWOT Analysis
- IV. President/Administration/Student Reports: possible action on these reports may be considered following the report.

A. Board of Education President
 B. Student Council Representative
 C. Elementary School Principal
 D. Middle School Principal/Activities Director
 E. High School Principal
 F. Director of Special Education/Student Learning
 G. District Administrator
 Mrs. Strieff
 Ms. Ella Vorlob
 Mrs. Sawyer
 Mr. LeBouton
 Mrs. Graven
 Mrs. Schwartz
 Mr. Appel

V. Committee Reports: possible action on these reports may be considered following the report.

A. Curriculum
 B. Facilities and Finance
 Co-Curricular
 D. Personnel
 Chair: Jim Grigg
 Chair: Nathan Hodgson
 Chair: Jackie Vincent

VI. Future Agenda Items and Set Future Committee/Board Meetings

VII. Adjournment

## **BOARD OF EDUCATION**

PRESIDENT MEREDITH STRIEFF
VICE-PRESIDENT DAVID WESTIMAYER

CLERK JIM GRIGG
TREASURER JANELLE NICOLAUS
MEMBER NATHAN HODGSON
MEMBER LISA BISCHOFF
MEMBER JACKIE VINCENT

**STUDENT MEMBER ELLA VORLOB** 

BOARD OF EDUCATION AND
COMMITTEE MEETING AGENDAS
ARE POSTED AT THE SCHOOL
DISTRICT OFFICE ENTRANCE,
HORICON CITY HALL, HORICON
BANK (HORICON LOCATION), AND
THE SCHOOL DISTRICT WEBSITE.

UPON REQUEST TO THE DISTRICT
ADMINISTRATOR, SUBMITTED TWENTYFOUR [24] HOURS IN ADVANCE, THE
DISTRICT SHALL MAKE REASONABLE
ACCOMMODATION INCLUDING THE
PROVISION OF INFORMATIONAL
MATERIAL IN AN ALTERNATIVE FORMAT
FOR A DISABLED PERSON TO BE ABLE TO
ATTEND THIS MEETING.

THIS MEETING IS A MEETING OF THE BOARD OF EDUCATION IN PUBLIC FOR THE PURPOSE OF CONDUCTING THE SCHOOL DISTRICT'S BUSINESS AND IS NOT TO BE CONSIDERED A PUBLIC HEARING. THERE MAY BE TIME FOR PUBLIC COMMENT DURING THE MEETING AS INDICATED IN THE AGENDA